

E X E C U T I V E R O U N D T A B L E

Program Mission:

To assist top level managers in their desire to improve business performance by structuring opportunities for peer-to-peer cooperative interaction.

Who is Eligible?

- President/CEO, Owner, Partner
- Vice President
- Executive Director or upper management position within a member organization
- Key decision maker at member organization

Format:

Each roundtable consists of no more than 12 Executives from noncompeting firms. The program requires a one-year commitment to meet with the group in a confidential setting at the same time each month. A commitment to attend the monthly meetings is crucial to build trust and a good working group.

Here's How It Works:

The program is structured to meet the needs of members through peer -to-peer sharing, functioning as an "Unofficial Board of Directors," addressing the problems & concerns of area business leaders.

Your roundtable is a source of new ideas on effective management with topics ranging from hiring procedures to political issues. Roundtable peers will become valuable additions to your network of professional contacts.

Investment:

Each member is responsible for an annual registration fee of **\$70.00**. Each member will also be responsible for hosting a meeting providing a light meal for the group.

How to Join!!

Call the Chamber: 419.222.6045 or email chamber@limachamber.com

Executive Roundtable Registration

| Business Type (check | one): |
|--|---------------------------|
| Retail | Education |
| Manufacturing | Sales/Marketing |
| Service Sector | Agriculture |
| Non-Profit | Other |
| Health Care | |
| Name and Title | |
| # Years in Current Position & Phone Number | |
| Company | |
| Address | |
| City, ST Zip | |
| Payment Type (check | one): \$70/year |
| Credit 0 | CardInvoiceCheck Enclosed |
| Credit Card # | |
| Name as it appears on card | SEC Code/exp. date |
| Signature | |
| Return Completed form to: Lima/Allen County Chamber Attn: Roundtable Registration 144 N. Main St., Ste: 100 Lima, OH 45801 419.222.6045 | |